



901 North Black Avenue, Bozeman, MT 59715
Phone: (406) 582-3270 Fax: (406) 582-3273
www.wildwestwinterfest.org email: fairgrounds@gallatin.mt.gov

No Entry Fee! Return Entry Form to Gallatin County Fairgrounds.

Team Member #2

I, _____ of _____, Gallatin County, Montana, hereby affirm I am using the premises, including, but not limited to, Exhibit Building #1 belonging to Gallatin County and known as the Gallatin County Fairgrounds for the purposes of The Chili Cook-Off and by so doing I certify that I am cognizant of all inherent dangers to myself during this activity.

In consideration of being allowed to use said premises, I hereby personally assume all risks in connection with such use and also agree to protect and defend the County and its elected and appointed officials, agents and employees and to hold them harmless from and against any and all claims, demands and causes of action of any nature whatsoever in anything arising from the acts of omissions of the contestant and/or his/her agents, employees or representatives under this Agreement whether foreseen or unforeseen.

I further state that I am of lawful age and legally competent to sign this affirmation and release, and that I understand the terms herein are contractual and not mere recital and that I have signed this document as my own free act.

I have fully informed myself of the contents of this Affirmation and Release and have read it before I signed it.

IN WITNESS WHEREOF, I execute this Affirmation and Release at Bozeman, Montana, on the _____ day of _____, _____.

Signature _____

(Signature of Parent/Guardian if Minor) _____

Team Member #3

I, _____ of _____, Gallatin County, Montana, hereby affirm I am using the premises, including, but not limited to, Exhibit Building #1 belonging to Gallatin County and known as the Gallatin County Fairgrounds for the purposes of The Chili Cook-Off and by so doing I certify that I am cognizant of all inherent dangers to myself during this activity.

In consideration of being allowed to use said premises, I hereby personally assume all risks in connection with such use and also agree to protect and defend the County and its elected and appointed officials, agents and employees and to hold them harmless from and against any and all claims, demands and causes of action of any nature whatsoever in anything arising from the acts of omissions of the contestant and/or his/her agents, employees or representatives under this Agreement whether foreseen or unforeseen.

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I have fully informed myself of the contents of this Affirmation and Release and have read it before I signed it.

IN WITNESS WHEREOF, I execute this Affirmation and Release at Bozeman, Montana, on the _____ day of _____, _____.

Signature _____

(Signature of Parent/Guardian if Minor) _____



WILD WEST WINTERFEST

Experience the West

FEBRUARY 12 - 14, 2010

Gallatin County Fairgrounds

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CHILI COOK-OFF

Basic Rules & General Information:

- Building #1 Opens at 8am – Prep work may begin.
- Cooking begins at 9am **sharp**. Nothing in the “pot” prior to this time.
- Public sampling will begin approximately 11:30am-12:00pm
- Jalapeno Eating Contest and Chili judging at 1pm.
- There are no restrictions on ingredients (within reason!)
- You must cook chili **on location**. Chili must be heated to 165 degrees before providing samples for the judges and the public (People’s Choice Award).
- Necessary advance food **preparation** is allowed (with refrigeration), i.e., browning of meat, cutting of veggies, etc.). Recommended amount to make is 4-5 gallons.
- We will have People’s Choice sample cups (2 oz.), spoons, paper towels, etc. available, but please bring your own if possible.
- There is electricity, but please cook with a propane stove if you have one.
- You are welcome to display banners, pamphlets, etc. but no monetary transactions are allowed.
- Limit of two (2) types of chili per entry.
- Limit of 20 total entries/teams – First come, first serve.
- Contestants are required to purchase WinterFest admission.
- Alcohol is limited to cooking – Maximum alcohol allowed is one 6-pack of beer or 1 bottle of wine or liquor. If your recipe calls for more than this, please call the Fairgrounds Office for prior approval. Anyone found drinking alcohol will be asked to leave.
- Each team will have access to one 20-amp breaker. We are requesting that each team be limited to two electrical plug-ins. Please do not bring in refrigerators or other miscellaneous electrical devices.
- See map on back for parking and unloading information. If you have a handicap, please call the Fairgrounds Office at (406) 582-3270 and we can arrange to help you get your supplies into the building.

Prizes will be awarded for:

1st – 3rd Place for Judged

1st Place for People’s Choice

1st Place Best Valentine Table Presentation

1st Place Jalapeno Pepper Eating Contest



Chili Cook-Off Parking Route

